

## MANDARORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RED ROSE CONVENT SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	3530182
3	SCHOOL CODE(IF APPLICABLE)	81414
4	COMPLETE ADDRESS WITH PIN CODE	BARAKHERA, GADAPUR, UDHAM SINGH NAGAR- 263152
5	PRINCIPAL NAME & QUALIFICATION	ROOPSI VERMA (M.A. B.ED.)
6	SCHOOL E-MAIL ID	<a href="mailto:81414@CBSESHIKSHA.IN">81414@CBSESHIKSHA.IN</a>
7	CONTAQCT DETAILS(LANDLINE/MOBILE)	7668386800

### B. DOCUMENTS AND INFORMATION

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	<a href="#">VIEW</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">VIEW</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF AFFPLICABLE BY THE STATE GOVT/UT	<a href="#">VIEW</a>
4	COPY O F RECONITAION CERTIFICATE UNDER RTE ACT 2009. AND IT'S RENEWAL IF APPLICABLE	<a href="#">VIEW</a>
5	COPY OF VALIB BULDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE.	<a href="#">VIEW</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY.	<a href="#">VIEW</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL.	<a href="#">VIEW</a>
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES.	<a href="#">VIEW</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN

CASE. IT IS NOTICED AT LATER STAGE THAT UPLOADD DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS.**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">VIEW</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	<a href="#">VIEW</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW</a>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY.	<a href="#">VIEW</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARK
1	2025	82	82	100	-----

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARK
1	2025	69	63	91.30	-----

**D. STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	ROOPSI VERMA
2	TOTAL NO. OF TEACHERS	77
	PGT	11
	TGT	28
	PRT	10
3	TEACHERS SECTION RATION	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	0

**E. SCHOOL INFRASTRUCTURE.**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	9800
2	NO AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR.)	40 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LAB (IN SQUARE MTR.)	6 & 83
4	INTERNET FACILITY(YES/NO)	YES

5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINKS OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	<a href="https://www.youtube.com/watch?v=zpjXiOx4xWY">https://www.youtube.com/watch?v=zpjXiOx4xWY</a>